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STATE OF SOUTH CAROLINA)
) ss.
COUNTY OF Greenville)

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF HORTGAGE(S), executed this 3 day of March 19 16, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and THE SAVINGS BANK OF BALTIMORE called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of <u>Greenville</u> County, South Carolina, and duly identified as follows:

124439	Original Mortgagor David R. Holmes and Susan	Date of Mortgage	Mortgage Book No.	Page No.
	A. Holmes	7/18/75	1344	289 //
740633	Edward Nelson Green and			,
	Susan R. Green	7/15/75	1343	777 /

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

BY: Attorney-in-Fact

Signed, Sealed and Delivered in the presence of:

Carmen E Harden

STATE OF GEORGIA)

COUNTY OF FULTON)

Deponent. Calusian

Sworn to and subscribed before me this 3rd day of March, 19 %.

Notary Public, Georgia at Large My Commission Expires: JAN 7 1978

(SEAL)

27717

RECORDED APR 28 76 At 11:30 A.M.